

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF GEORGIA  
BRUNSWICK DIVISION**

<b>UNITED STATES OF AMERICA</b>	)	<b>CR 218-36-01</b>
	)	
<b>v.</b>	)	
	)	
<b>JONATHAN LAMAR MANET</b>	)	


**STIPULATION OF FACT AND ADMISSIBILITY**


The United States of America, by and through Bobby L. Christine, United States Attorney for the Southern District of Georgia, and Assistant United States Attorney Karl Knoche, and Jonathan Lamar Manet, represented by Alan Tucker, Esq., hereby stipulate and agree to the following:

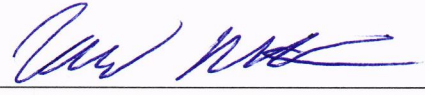
1. It is agreed that in lieu of submitting documentary evidence and testimony regarding chain of custody, the parties agree that Government Exhibit 1, which was seized from a 2016 Chrysler 300 automobile occupied by the Defendant on July 3, 2017, has been continuously maintained by the Darien Police Department and the Drug Enforcement Administration since that date.
2. It is further agreed that Government Exhibit 1 was submitted to the Drug Enforcement Administration Southeast Laboratory, Miami, Florida, for forensic examination. The result of the examination showed that Government Exhibit 1 contains 377.9 grams of a mixture or substance containing a detectable amount of heroin, a Schedule I controlled substance.
3. The parties agree that is not necessary for the Government to present chain of custody evidence or expert testimony concerning Government Exhibit 1.

The jury may consider the information shown above to be true and proven.

Respectfully submitted,

  
Karl Knoche  
Assistant United States Attorney

  
Alan David Tucker  
Counsel for Jonathan Lamar Manet

  
Jonathan Lamar Manet  
Defendant

**CERTIFICATE OF SERVICE**

This is to certify that I have on this day served all the parties in this case in accordance with the notice of electronic filing ("NEF") which was generated as a result of electronic filing in this Court.

This 8<sup>th</sup> day of March 2019.

Respectfully submitted,

BOBBY L. CHRISTINE  
UNITED STATES ATTORNEY

*/s/ Karl I. Knoche*

Karl I. Knoche  
Assistant United States Attorney

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